



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Sl. No. 333  
Date 6/3/20

Ward No. 05 of Kesinga NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Mangula Devi son/daughter/wife of M. Sahanada Devi Aged 35 years, resident of Kesinga NAC, W.No. 5 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Councillor W.No. 5 From B.J.P. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Kesinga (Name of the Ward No. 5 Municipality/ Municipal Corporation), at Serial No. \_\_\_\_\_ in Booth No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 6372386446 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) NA  
(ii) NA

प्रकाश नारायण

6/3/20  
**Prakash Kumar Das**  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: ON-23/200  
Exp. Date: 15.02.2021



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self NO	NO	NO	(i) NO
				(ii) NO
				(iii) NO
				(iv) NO
				(v) NO
2.	Spouse Magna K...	137DPM 9266L	NO	(i) NO
				(ii) NO
				(iii) NO
				(iv) NO
				(v) NO
3.	HUF (If Candidate is Karta/Coparcener) NO	NO	NO	(i) NO
				(ii) NO
				(iii) NO
				(iv) NO
				(v) NO
4.	Dependent 1 NO	NO	NO	(i) NO
				(ii) NO
				(iii) NO
				(iv) NO
				(v) NO

*Handwritten signature*

26.3.2022  
**Prakash Kumar Das**  
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 Govt. of Orissa  
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5.	Dependent 2	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
6.	Dependent 3...	Nil	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NO	Nil	Nil
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Regd. No.: ON-33/2004  
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b)	Case No. with Name of the Court.	not	not	not
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	not	not	not
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	not	not	not
f)	If answer against (e) above is YES, then give the date on which charges were framed	not	not	not
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	not	not	not

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	not	not	not
(b)	Name of the Court	not	not	not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	not	not	not

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(d)	Brief description of offence for which convicted	nil	nil	nil
(e)	Dates of orders of conviction	nil	nil	nil
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	nil	nil	nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	nil	nil	nil
(h)	If answer to (g) above is YES, give details and present status of appeal	nil	nil	nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	nil	nil	nil
(j)	The Court Which had taken cognizance	nil	nil	nil
(k)	Case No	nil	nil	nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	nil	nil	nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	nil	nil	nil
(n)	The Court Which had taken cognizance	nil	nil	nil
(o)	Case No	nil	nil	nil

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	nil	nil	nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	15000	nil	nil	nil	nil

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Andhra Bank SIBs A/c 13010100097313 Rs. 14,500/-	SBI of Kosiinga SIBs A/c 340529756604 Rs. 5,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20g Gold Rs. 1,20,000 50g Silver Rs. 25,000	10g Gold Rs. 50,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 14,500	10000	Nil	Nil	Nil	Nil

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

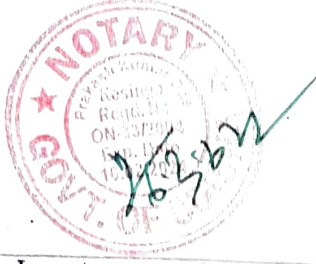
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Ne	Ne	Ne	Ne	Ne	Ne
	Area (total measurement in acres)	Ne	Ne	Ne	Ne	Ne	Ne
	Whether inherited property (Yes or No)	Ne	Ne	Ne	Ne	Ne	Ne
	Date of purchase in case of self - acquired property	Ne	Ne	Ne	Ne	Ne	Ne
	Cost of Land (in case of purchase) at the time of purchase	Ne	Ne	Ne	Ne	Ne	Ne
	Any Investment on the land by way of development, construction etc.	Ne	Ne	Ne	Ne	Ne	Ne
	Approximate Current market value	Ne	Ne	Ne	Ne	Ne	Ne
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Ne	Ne	Ne	Ne	Ne	Ne
	Area (total measurement in sq. ft.)	Ne	Ne	Ne	Ne	Ne	Ne
	Whether inherited property (Yes or No)	Ne	Ne	Ne	Ne	Ne	Ne
	Date of purchase in case of self - acquired property	Ne	Ne	Ne	Ne	Ne	Ne
	Cost of Land (in case of purchase) at the time of purchase	Ne	Ne	Ne	Ne	Ne	Ne

*Handwritten signature in Odia script.*

*Handwritten signature: Prakash Kumar Das*  
**Prakash Kumar Das**  
 Notary, Kesinga  
 Govt. of Orissa  
 Regd. No.: ON-33/2004  
 Exp. Date-16.02.2014





	Any Investment on the land by way of development, construction etc.	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Approximate current market value	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Area (total measurement in sq. ft.)	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Built-up Area (total measurement in sq.ft.)	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Whether inherited property (Yes or No)	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Date of purchase in case of self - acquired property	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Cost of property (in case of purchase) at the time of purchase	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Any Investment on the property by way of development, construction etc.	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Approximate current market value	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Area (Total measurement in sq. ft)	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Built up Area (Total measurement in sq. ft.)	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Whether inherited property (Yes or No)	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1
	Date of purchase in case of self - acquired property	Nc1	Nc1	Nc1	Nc1	Nc1	Nc1

Prakash Kumar Das

Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: OH-337080  
Exp. Date-15.03.2022

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	Cost of property (in case of purchase) at the time of purchase	Nel	Nel	Nel	Nel	Nel	Nel
	Any Investment on the land by way of development, construction etc.	Nel	Nel	Nel	Nel	Nel	Nel
	Approximate current market value	Nel	Nel	Nel	Nel	Nel	Nel
(v)	Others (such as interest in property)	Nel	Nel	Nel	Nel	Nel	Nel
(vi)	Total of current market value of (i) to (v) above	Nel	Nel	Nel	Nel	Nel	Nel

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nel	Nel	Nel	Nel	Nel	Nel
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nel	Nel	Nel	Nel	Nel	Nel
	<b>Any other liability</b>	Nel	Nel	Nel	Nel	Nel	Nel
	<b>Grand total of liabilities</b>	Nel	Nel	Nel	Nel	Nel	Nel

98/21 11/01/2024

Prakash Kumar  
Notary, Kesinga  
16.2.2024



**(10) Details of profession or occupation:**

- (a) Self..... Home wife
- (b) Spouse..... Self-employed contractual

**(10A) Details of source(s) of income:**

- (a) Self..... 1. 0.00 Home wife
- (b) Spouse..... 1. 0.00 Salary

(c) Source of income, if any, of dependents,..... Nil

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse..... Nil
- (c) details of contracts entered into by dependents..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

**(11). My educational qualification is as under:**

..... 6th Pass Gandasani U.P. School Tetilagash

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kesinga this the 6th day of March 2022

Witnesses:

1. Rama Kanta Goud
2. Pranesh Sahu

Advocate Prakash Das  
11:30 AM  
6.3.22

Identified by me  
Prakash Das  
6.3.2022  
 Advocate

DEPONENT  
 Signature of the deponent

Prakash Das  
 Advocate

Prakash Kumar Das  
 Notary, Kesinga  
 Govt. of Orissa  
 Regd. No.: OR-33/2004  
 Exp. Date- 16.02.2024

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



16322  
Prakash Kumar Das  
Notary, Kesinga  
GOVT. OF ODISHA  
Kesinga, Odisha  
Prakash Kumar Das

Prakash Kumar Das

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RUPEES  
Rs.10



INDIA NON JUDICIAL

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55AA 425442

**BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI**  
**AFFIDAVIT**

I **Manjula Naik**, aged about 35 years, W/o- Meghanada Naik, R/o- Village- Kesinga, Ward No- 5, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No-5 of Kesinga NAC (Municipality Election).
2. That, by virtue this affidavit I declare that I have one nos of spouse and two male children.
3. That, if the above said declaration will be found false in future, I will be responsible for the same.
4. That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No-5, NAC Kesinga.

**Prakash Kumar Das**  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: ON-2312001  
Exp. Date- 16.02.2024

**Verification**

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 6<sup>th</sup> day of March 2022.

**Identified by me**

*[Signature]*  
Advocate 6.3.2022

**DEPONENT**

*[Signature]*

**DEPONENT**

BLR022025  
DA. 19.02.22

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Rb. m. pol. re. ueliga net. uel

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Rb. l. u.

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urendranath Pattnaik  
Stamp Vendor  
Kesinga



Handwritten signature  
A.T.O. KLO

The document is duly witnessed  
by Sri. Prakash Kumar Das  
Advocate of this District  
At 11.40 AM on 24.09.21  
Kesinga  
I solemnly state on oath that the  
contents of the affidavit are true  
to the best of my knowledge.



24.9.21  
Prakash Kumar Das  
Notary, Kesinga  
Govt. of Orissa  
Regd. No.: ON-33/2004  
Exp. Date- 10.02.207

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